

THE BAPTIST RECORD.

OLD SERIES VOL. XXXIII.

JACKSON, MISSISSIPPI, FEB. 4, 1909.

NEW SERIES VOL. XI. NO. 5.

Mississippi's Part.

Mississippi, like most of the States of the Southern Baptist Convention, waits till the last quarter of the convention year to raise more than three-fourths of her part for Foreign Missions. This means a strenuous time till the books are closed April 30th. Just three months and many churches will have only two more preaching services before that time, and some just one, on account of rain and other hindrances. Of course these are the churches which have services only once a month, but we have learned from observation the last few years to give these country churches a much larger place in our contributions to missions. Some of them are doing nobly. It is reported on good authority that there are 10,000 churches in the territory of the Southern Baptist Convention which gave nothing last year to Foreign Missions.

I am persuaded that a small proportion comparatively, of these are in Mississippi, but the number is too large with us to be comfortable. Let it be our aim in Mississippi to get more of our churches enrolled among the giving churches, and larger gifts from those which have been contributing.

Let the pastors call on our laymen's committee to help them out.

These brethren did excellent service last year, and will do it again, if the door is open to them. Brother T. F. McCrea, Clinton, Miss., one of our China missionaries, now resting at home for a while, is open for engagements.

Let pastors hold institutes in their own and neighboring churches wherever practicable.

Unless we make everything count from now till the books are closed, we will not only fail to advance, but fall below our record for last year, which would never do. Mississippians do not know how to retrograde, and cannot afford to learn.

God's command is "Go forward!" "We can, and we will."

W. F. Yarborough,
Vice-President for Mississippi.
Feb. 1, 1909.

Resolutions.

Whereas, Our beloved pastor, Rev. W. P. Price, under the guidance of the Holy Spirit, has seen proper to terminate this relationship that has existed since our organization as a church to enter into what promises to be a larger field of usefulness, and

Whereas, We, as a church, recognize the great work he has done among us for the cause of our Master in building up His Kingdom here, therefore be it

Resolved, That we express our appreciation of this faithful work of our pastor. We realize that during every day of our eight years' existence as a church, his mind, heart and soul have been unreservedly given in promoting our spiritual welfare and in the making of this church a strong and an aggressive force in the Master's cause. We look with pardonable pride upon the splendid showing the church has made under the blessing of our God and the leadership of our pastor, and we feel that throughout the years to come, not only will this beautiful house of worship, built through the inspiration of his energy and optimism, stand as a monument of his work here, but that greater and far more important than even this, he has built for himself and our Lord a monument in the lives of us who have been under his ministry which will be with us and a part of our joy when we are all united again around the throne of our Master.

Resolved, That we commend Brother Price to all the brethren and churches of the Southern Baptist Convention, and that a copy of these resolutions be spread on the church minutes, and a copy furnished the Baptist Record for publication.

T. McClelland,
T. J. Turner,
O. B. Taylor.

Old Preachers' Home.

A few days ago I had a letter from one of the old preachers whose name for some years has been on our Sustentation list. He seems to me to present the real gist of the whole matter, in the following language:

"I hear of a movement to have a home for the old preachers, I hope they will for the ones who have no loved ones to wait on them."

I do not recall a single one who does not have loved ones to wait on him. In the blank sent out from this office on which application is made in behalf of the old preacher to be placed on our list for the care of the Sustentation fund, the question is asked, "How cared for now?" the invariable answer is that the applicant is in the home of a son or daughter, or else in a little home of his own, or in some place with the children.

God in His providence has not left them without a shelter, and what we have sup-

plied helps in the home to care for the aged man of God whose presence there is a blessing to the household. To break up these home associations and ask them to enter a home however well prepared it may be for them, would deprive them of the tender care which the "loved ones" delight to render and leave a sad lack in the heart that could not be supplied. It seems to me that it would be far better to increase the efficiency of our care by giving more to the cause as we now have it. It seems to me that the agitation of a home is also unwise in the fact that we began to build an endowment a year ago, which has already reached \$1,105, and to turn the attention of our people to an entirely different manner of providing for them will hurt not only the General Sustentation fund, but be especially hurtful to the Endowment Fund.

The list embraces a number about equal of both sexes, so that what might be done in providing a home must have in view a home for both men and women. Some of them are blind, others are infirm and decrepit so as to need helpers in the home not only for managing and taking care, but constant attendants, which is now given by "loved ones."

To provide such a home would cost not far from \$10,000, by the time it was well furnished and manager and matron paid to care for it.

I do not believe the old preacher would be as well satisfied, nor would the old preacher's widow be as well satisfied in a home of the kind contemplated by brethren, as they are now in the humble homes where we are helping to care for them, and where they have the companionship of "loved ones" and of old friends, to whom, in other days they ministered, holding forth the word of life.

A. V. Rowe.

A Card of Thanks.

Please allow me, through the Record, to express my tender and loving appreciation to the many dear friends, who came to me in the dark hour when my little daughter was taken from me. My heart is sore, because of frequent, and especially because of this last bereavement, but I can but be graciously thankful for all His goodness to me in sending so many who understood, to help me with words of sympathy.

Sincerely,

Mrs. Carrie James Butler.

Clinton, Mississippi.

Veteran Preachers' Home—What the Brethren Say.

Star, Miss., Jan. 10, 1909.

Rev. J. L. Johnson,
Clinton, Miss.

Dear Sir and Brother:

I am with you to build the Old Preachers' Home. I own half interest in several lots in Mendenhall, Miss., and will deed to you my interest in one of these lots, the proceeds of which will go to the building of their home at whatever place the good Lord may direct.

Fraternally,
Philip Didlake.

Ruth, Miss., Jan. 16, 1909.

Rev. J. L. Johnson, D.D.,
Clinton, Miss.

Dear Brother:

I certainly approve of your movement in regard to the old "Veterans of the Cross." May God bless you. We hope you will succeed in the work and we will help you.

Truly yours,
G. McCullough.

Ellisville, Miss., Jan. 16, 1909.

Dr. John L. Johnson,
Clinton, Miss.

Dear Brother:

Several brethren have spoken out as favoring the "Veteran Preachers' Home."

Brother J. A. Lee says:

1. "I think it much needed.
2. "I know we can build it.
3. "I believe we will build it.

All right, Brother Lee. How much do you believe we will build it? I believe it \$100.00. So let me "head the list" with \$100.00. That is, I will do now—agree to raise \$100.00 for the purpose of erecting the "Veteran Preachers' Home," proposed by Dr. John L. Johnson. So if you mean business, brother, let us get busy.

Sincerely,
J. L. Low.

Hazlehurst, Miss., Jan. 15, 1909.

Dr. John L. Johnson,
Clinton, Miss.

I was rejoiced when I read your suggestion about a home for old preachers, and it gives me still greater joy to find that the idea is receiving the approval of many of the brethren. I do believe that all of our Southern Baptists have been a little tardy in providing that tender care for the old ministers which they deserve at our hands. I should rejoice to see Mississippi provide a suitable home for those who need it and make such ample provision for the others that they will not feel that they are a burden to the brethren, but realize that it is a joy to the churches to contribute to their support. I earnestly trust that you may soon see your suggestion become a reality and I shall be glad to co-operate with you

in any way I can in bringing this to pass.

Yours sincerely,

Robert H. Tandy.

Leland, Miss., Jan. 19, 1909.

Dr. J. L. Johnson,
Clinton, Miss.

My Dear Brother:

You are to be heartily commended and greatly encouraged in the work you have undertaken in behalf of our aged and worn-out Baptist preachers.

The work in Texas is being greatly blessed and well sustained by the Baptists of that great State.

Mississippi Baptists can do as well along this line as other people have done. Should two or three associations unite in an effort of this character, we would soon have all the cottages necessary, and these cottages would be indeed homes for aged ones needing help.

Lead us, my brother, in the noble work, and you will have a large and sympathetic following, and grateful souls will now, and in the years to come rise up and call you blessed.

Yours fraternally,
A. J. Miller.

No. 877 Lombard St.,

Baltimore, Md., Jan. 19, 1909.

My Dear Dr. Johnson:

I read with much interest your plea for the aged Ministers' Home.

I write to commend the enterprise, and make two suggestions:

First. That the home be located at Clinton. This is important for several reasons: Clinton is the most delightful place in the State for a retired man to live. There under the shadow of our college and in contact with some of the best people in the world. The preacher would be happy if he could be anywhere in Mississippi.

Second. That Dr. Johnson be appointed "Promoter" of this enterprise.

Your for the welfare of our aged ministers.

Most truly,
W. A. McComb.

Dear Brother Johnson:

The conception you have of a home for our aged and retired pulpit servants is one, I think, that is born of Heaven. Who knows but that you have come to the Kingdom and are yet abiding in it, for such a work as this! It is a work that much appeal to the noblest qualities of the soul.

May the ideal you have, and the sentiment you are developing, culminate in the blessed consummation of a happy home for the retired veterans of the cross. Count on me to aid in the work.

Cordially,
I. H. Anding.

Summit, Miss., Jan. 22, 1909.

I hope that the brethren will refrain for a little while from discussing the location of the "Home." The time will come for that when it is definitely decided that there will be one. Meanwhile I am anxious that this one question shall be kept before the people: Shall we have a home for our aged ministers? Discussion of other questions makes letters too long just now. Brother Bailey has been mighty good in giving us space in the columns of the Record, and I do not want to give him an excuse for calling us down. I learned something once which I think may be helpful to us now: I heard a man ask a lot of boys this question: "What's the first thing to do when you go to cook a rabbit?" They all answered in chorus: "Skin him." He looked at them humorously for a moment and said, "All wrong: You don't want to skin him till after you catch him, do you?"

Let us decide first whether we are going to have this Home, and if we conclude that it is best to have it, let us get together something with which to build it. If the Lord guides us that far, surely he will not fail us with His wisdom when the question of location comes up.

I read Brother Lowrey's article in last week's Record. He writes well, and in fine spirit. I wish everybody who doubts that the proposed Preachers' Home will best meet the needs of the preachers would say so frankly, and give the grounds for his doubt. We can't afford to blunder in this work, and to save us from mistakes, we need all the light possible on the subject. If the Home will not work satisfactorily, there must be something that will. If nothing else will meet the conditions which confront us, we ought to raise a fund, the interest on which would safeguard the old ministers against annuity about the future, and put it under the control of the consecrated Secretary of the Ministerial Board.

Brother A. J. Miller, of Leland, has a letter in this issue. He lived awhile in Texas, where our people have a Preachers' Home in successful operation. I have asked him to tell us about it.

J. L. J.

Do Our Mountain Schools Pay?

The following striking passage taken from that great address recently delivered by Brother Victor I. Masters in the Southern Baptist Theological Seminary upon "A Study of Southern Baptist Home Missions," will help to answer the question:

"Their hunger for education is often pathetic. The Christian Endeavor World from a missionary gives the following touching incident of a mountain boy: 'A young man entered a college office, and, touching the president's arm, asked in a peculiar mountain brogue:

"Be ye the man who sells larnin'!"

"Before the president could reply, he asked again: 'Look here, mister, do uns run this here thing?'"

"The president replied: 'Yes, when the thing is not running me. What can I do for you?'"

"Heaps' was the only reply. Then silence; then the boy proceeded: 'I has hearn that you uns educate poor boys here, and bein' as I am poor, thought I'd come and see if it was so. Do ye?'"

"The president replied that poor boys attended the college, but that it took money to provide for them; that they were expected to pay something. The boy was greatly troubled.

"Have you anything to pay for your food and lodging?" said the president.

"Yes, sir," was the reply, 'I has a little spotted steer, and if you uns will let me, I'll stay wid ye till I larn him up.'

"Such persistence usually carries its point and he remained, and the little steer lasted for years. The president's closing remarks on the incident: was 'I have had the pleasure of sitting in the pew while I listened to my boy, now a young man, as he preached the glad tidings of salvation. Does it pay to help such boys?'"

With only \$20,000 expenses to the denomination, the Home Board maintained twenty-four high schools and colleges with 125 teachers in the mountains last year. There were 4,000 students, sixty of them young preachers. Can \$5 be better spent in character building than in keeping a mountain boy or girl for a year in one of these mission schools?"

With such facts before us, brethren, let Mississippi give largely to the Home Board for the sake of our Mountain Schools.

Robert H. Tandy,
Vice-President for Mississippi.

Concerning Plans and Working Plans.

Over and over it needs to be said that success in working lies largely in working methods we already have. Method is a delusion sometimes. With many, it is like a sack open at both ends. Everything put in, goes right through. And many men are content with a method. Some are content simply to talk about methods, and some have been talking about methods for a dozen years, to our knowledge. All of them working, as we saw a man once work to make a perpetual motion machine. He said he had given his life to it, and now he had it. It was an odd contrivance. We saw it when it was put to the test. After all the pressure was put on that the thing would bear, it stood still. Then the man gave it a push, and said, "It will most go." That is the way with methods. They will not go without a push, and we are all here to give them a

push. In the first place, we want to work up the churches to the highest pitch of efficiency. Nothing is more needed than a church life.

That is the foundation of all success. If a church would get together and take itself seriously, and then consider in a plain, simple way how it could get all of its members into the work, and plan the work and divide the work and assign the work to different ones, and get all at it there would be a new day for such a church as that. And then how useful that church could be in drawing in and cultivating people near by and farther out. There are not many churches that are half working. All of our springs are in the churches, and they must be kept at their best, if things go well beyond.

Next, beyond the church is the association. The associations are not half working like they ought to be. Most of them are organized on county lines. Only a few of the associations have working Boards to push the work all the year around. But some of them are having monthly conferences about the work, and they meet at the best places, have dinner and all the members eat together. There is something good in people eating together. We have not made half enough of eating together. Consider how many good things happened at "the breaking of bread" in the days of Christ. When he wanted to get close to Zachaeus, he went to dinner with him. The minds and hearts of people are always open when they are eating. They are in a receptive attitude, and that is the time to get in good work. Now if every association in the State would get up monthly meetings, where those interested could come together, and go over the work in that association, noting the churches that are advancing, the churches that are standing still, the churches that are pastorless, the churches that are doing nothing, and then provide for reaching and building up the weak points, our associations would begin to count for something worth while. It would really be a very happy thing for the entertaining churches. One of the best ways in the world to get the town people interested in the country is to let the town people entertain the country people. We always love people and the things we help. When Christ wanted to bring the woman at the well close enough to him to teach her, he began by asking a favor of her. If she would give him water, she would hear him.

There are few things as needful as the proper working of our plans this year, and the great thing to do is to work the plans we have. When the people who are trying to break down our plans, call attention to the fact that there are so many people not now affiliated and working with them they get in a lick where it counts. The trouble is not with the plan. It is in the fact that the plan is not worked.

We have had, to my knowledge, in the Southwest ten years and more of discussion about plans. Some of the brethren, who have not liked the old plans, have adopted others, and have finally come back to the old plans. The old plans are just about as good as they can be made, but they are not worth the paper they are printed on, unless they are working. There will be no more perpetual motion in religion than there will be in Physics. No one need expect to see such a thing. God's greatest plan is a man working, but often a man needs a method by which to work, and that is especially true, if there are many men to work together. Let us begin now in a broad, practical way, and, in downright earnestness, this year, all round, to work the plans we have. We may double the efficiency of our churches, double the power of the associations, and double everything merely by working the plans that have been devised, and we can go to nothing with the best of plans, if we do not work them.

J. B. Gambrell.

Appointments of J. E. Byrd in Mississippi Association.

Friday and Saturday before 4th Sunday in February, at Robinson. Saturday night and Sunday at Liberty. Monday at Ebenezer. Tuesday and Wednesday at Berwick. Thursday and Friday at Mt. Pleasant. Saturday and Sunday, March 6 and 7, Mt. Zion.

Let all our Sunday School workers and all others who care, turn out to hear Brother Byrd. He will do you much good. It is presumed that dinner will be served each day at the churches.

T. C. Schilling,
Chairman Committee.

The Baltimore Evangelistic Campaign.

By W. A. McComb.

The Baltimore meetings have been very gracious. Up to Monday, January 8th, there had been reported about 800 professed conversions in the city. We are now in the second period of the revival and the spiritual interest has wonderfully deepened.

Monday night, January 18th was spent in a union all-night prayer meeting. There were about 200 people present at midnight, and 85 present at 5 in the morning when we closed. The spiritual power was most gracious. Two grown men made profession of conversion that night. One of these was a gambler. We have had some wonderful manifestations of spiritual power. Some hard cases have professed conversion.

The writer begins a meeting at Osyka February 5th. Let prayer be made for the work there.

Baltimore, Md.

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Law Enforcement.

The work in this city for the suppression of all forms of lawlessness and immorality has assumed very marked aggressiveness within the last few weeks. An unusual number of arrests have been made with fair prospects of a large number of convictions. An expert detective has been operating in the city in co-operation with the police force and the Civic League of Jackson. On last Lord's day at the eleven o'clock service the pastors of the various churches, except the Catholic and Episcopal, preached upon the dignity and enforcement of law. Things are pretty warm this week in the police courts, but we hope that after the agitation and friction are over, the moral atmosphere will be very much purified.

A very representative and significant mass meeting of citizens of Jackson was held in the Hall of Representatives on Monday evening, February 1, at 8 p. m., in the interest of civic righteousness and law enforcement. The speakers of the evening were Ex-Governor A. H. Longino, who also presided over the meeting, Mayor A. C. Crowder, Detective W. M. Pinson, Governor Noel, Ex-Governor Vardaman and Hon. C. H. Alexander. Everyone of these

THE BAPTIST RECORD.

Thursday, February 4, 1909

delivered himself in no uncertain sound for the rigid enforcement of law against blind tigers and all other crimes.

It is very rare that any State is so blessed as to have three Governors all in thorough sympathy with the better element of the people, and in full co-operation with them in every effort to suppress the ubiquitous blind tiger and all other forms of crime.

A committee was appointed to get in touch with every county in the State and to enlist all good citizens in a determined fight against every form of lawlessness. Our law makers have given the moral element of the State as good laws as they could ask—in fact, just what they did ask. It now devolves upon the citizenry of this good State to solidly stand behind this law, and see that the law shall be enforced. We can do it; we must do it, or surrender our claim to the right to be called men. Men at work in every county and town in the State will make law enforcement much more speedy and effective in every place than could otherwise be. The Baptist Record, representing over 100,000 white Baptists in our fair State, appeals to every one of them to stand firmly and united for the enforcement of law, and especially just at this juncture for the enforcement of law against the blind tigers throughout the land. The State-wide prohibition law is on trial. We have no fears that it shall fail, but we greatly desire to see its operations a quick and thorough success.

It is due the facts in the case to say that Jackson has never been in as good condition morally and legally as today. The Daily News of this city, said on Feb. 2, that "Jackson is dryer today than ever before, according to some of the old toppers who made the rounds this morning in search of a drink, and were everywhere met with the announcement 'nothing doing.' It is an unquestioned fact that the blind tigers are on the anxious seat, and it looks like they are going to remain there for many days." And yet, there is large work to be done in the interest of law enforcement, and the better people of Jackson are determined to stand by their guns until the enemy is routed.

Quite a handsome sum of money was raised at the meeting Monday evening to push the work of ferreting out crime in our city, three gentlemen in the audience giving \$100.00 each. It requires money to do this work. It requires money to do anything worth while. But it requires far less money to prevent than to remedy wrong doing.

The Interdenominational Medical Missionary Conference.

The above conference lasting three days, and the first of its kind ever held in the country, convened at Battle Creek, Sanitarium from the 19th to the 21st of January, inclusive. It was in many respects a most

remarkable and unique gathering. The President, Bishop Thoburn, India 1895, and the two Vice-Presidents, Rev. Dr. J. B. Hartwell, China 1858, and Rev. R. H. Nassau, M.D., D.D., West Africa 1861, representing a total of a century and a half of service. These three men, Methodist, Baptist and Presbyterian, respectively, from three fields of labor were thus brought together as never before, and each came over a thousand miles to attend the conference, Dr. Hartwell coming from South Carolina, and the other two from Pennsylvania. In addition there were more than fifty missionaries present, representing thirteen denominations including Baptists, Congregationalists, Methodists and Presbyterians and twelve mission fields.

The following letter was submitted and heartily approved by all present.

To the Medical Missionaries throughout the world:

Dear Brethren and Sisters in Christ—The members of this conference, gathered from many lands, and belonging to several bodies of the Evangelical Church, desire to send greetings and good wishes to you who are engaged in the Christ-like and blessed work of Medical Missions in various mission lands, throughout the world, and to express to you the grounds they see for your encouragement. 1st. In the deepening interest in the two-fold office of "healing the sick and preaching the Gospel." 2nd. In the increasing numbers of those who are being led to devote their lives to this service. 3rd. In the improved facilities now provided for the education of Medical Missionaries, especially in the American Medical Missionary College.

A fine congregation assembled at the Second Baptist Church, Jackson, on last Sunday afternoon at 3 p. m., to witness the recognition services held in honor of Rev. M. O. Patterson, the new pastor. He was welcomed in several appropriate addresses, as citizen, Christian, fellow pastor and pastor. The speakers were Prof. S. R. Dobyns, Presbyterian; C. W. Crisler, Methodist; W. F. Warborough and B. F. Miller. The editor of the Baptist Record presided. The new pastor responded in well-chosen words, outlining briefly his purpose and policy. It was a most gracious service. Brother Patterson has a large work before him, but the possibilities and prospects are also large. The present membership is about three hundred.

PELOUBET'S SELECT NOTES AND TARBELL'S TEACHERS' GUID STILL LEAD AS SUNDAY SCHOOL HELPS. LET YOUR ORDERS COME RIGHT ALONG. THEY WILL BE FILLED THE SAME DAY THEY ARE RECEIVED. PRICE POSTPAID \$1.00 EACH.

Thursday, February 4, 1909.

In the second paragraph of the sermon by Rev. W. F. Warborough, printed in our last issue, the types made him say "just fifty years after his crucifixion," whereas it should have been "just fifty days." Of course this would be readily recognized by well-informed people as only a typographical error.

The Baptists of the South have only three months in which to do the greatest work that has ever been done in the State for Home and Foreign Missions. All hands of us must get close down to work in our respective spheres, giving all we can personally and influencing everybody we can to do the very best that can be done.

Rev. W. P. Price is now in Gainesville, Florida, engaged in a meeting, under the direction of the Home Board. He will probably be there several weeks, at two or three different places. He can be reached by addressing him at Jackson, Miss.

Rev. D. W. McLeod has located near Summit, and serves two country churches, East Fork and New Zion, and feels that his new work is moving off nicely.

Dr. Lowrey's Position.

Dr. Lowrey's position in regard to building an "Old Preachers' Home," doubtless is shared by many others. I feel sure that no one would approve of such a movement if he could be shown it is not best.

The reasons submitted by Dr. Lowrey are good ones, and I think, sufficient. Therefore without arguing the question I wish to say that I heartily endorse his position.

Sincerely,

L. F. Gregory.

Jan. 27, 1909.

Concerning Another Car for the Orphanage.

Terry, Miss., Jan. 26, 1909.

Dr. J. R. Carter,

Jackson, Miss.

Dear Brother:

Perhaps you remember my article in the Record concerning sending the Orphanage another earload from the churches in the district of the Alabama and Vicksburg railroad east of Jackson. Some inquiries have been made about it. Please let us know, through the Record, if you will need it about the last of February. Also what steps to be taken about shipping, etc. I believe our people will gladly respond to this.

Please answer in this week's paper.

Yours in His name.

Carl M. O'Neal.

THE BAPTIST RECORD.

The above letter explains itself as to its purpose and it is a good one. There is no more convenient way for people in general to help the Orphanage than by the method of special cars. Many people in this way can send provisions of different kinds who cannot send money, and they will cheerfully do it if they have the opportunity.

The railroads have always cheerfully given the car for this purpose.

If the people along the line of railroad mentioned, think favorably of this, let them take the matter up with Brother O'Neal and fix upon a time most convenient to themselves. Anything we can use will be acceptable to us at any time. We are not hard to please.

Truly,
J. R. Carter.

Hattiesburg.

Our Bible Institute was a decided success—the best we have had. The local attendance was better, the attendance of ministers larger, and the good accomplished greater than ever before, so far as we can judge. There were about 70 preachers in attendance. A Presbyterian brother looking over the body, said that we were as good looking as a company of Presbyterian ministers—a compliment I much appreciated. However, that may be of this I am sure, we are fraternal, and a sweeter spirited body you cannot find. The spirit of fellowship is beautiful to behold.

And our teachers were of the best—Drs. Dargan, Venable, Gray and Porter. Such institutes will help to make a better and more effective ministry. We preachers have put our shoulders to the wheel to move the Baptist cause forward in this section of the State—and our number is increasing as the days go by.

Last year was the hardest in some respects the First Baptist Church here has had since my ministry began.

With the New Year I began my eighth year of service here. During 1908 we had 129 additions, 53 of them being by baptism. We gave in round numbers \$6,000 for all purposes.

We start upon the New Year with enthusiasm and hope.

Yours in Christ,

I. P. Trotter.

Hattiesburg, Miss., Jan. 28, 1909.

Pastor B. L. Mitchell writes from Poplarville: "Yesterday was a good day for us, though cold and pinching. Sunday School was well attended. Eight additions to the church, \$43.50 for Foreign Missions; we will make it \$100 before we close the book. Two families bereft of all household goods

by fire, the church took \$100 collection for them and collected many needful articles for them. It is splendid to live and work with such fine people. My daughter has returned from California in fine health, for which we are grateful."

Bogue Chitto.

Dear Record:

We have Brother I. Watson and his daughter, Miss Esther, and W. E. Kees, his singer of Louisiana, with us. Brother Watson will preach for us tonight. He has just closed a 15-days' meeting at Norfield, during this time he organized a missionary Baptist Church received 54 members, 45 by letter and 9 for baptism. I heard Brother Watson gladly, and can say he is safe and sound, a good gospel preacher. Any church in the State needing help in their meeting, would do well to have Brother Watson and his singer, W. E. Kees, with them, and also Miss Esther at the organ.

May the Lord bless them in their work in pointing lost souls to the Lamb of God which taketh away the sin of the world.

J. E. Lowe.

Ordination.

On Friday evening, January 29th, at 7 o'clock, a presbytery met in the Water Valley Baptist Church to examine the following brethren with reference to their fitness for the office of deacon, viz.: B. P. Gooch, W. W. Nash and Dr. W. J. Sislar.

The presbytery consisted of the pastor, W. J. Derrick, E. L. Wesson, H. L. Johnson and W. I. Hargis. The pastor was made chairman of the presbytery and W. I. Hargis, clerk.

The examination was conducted by the pastor and covered the fundamental doctrines of the Bible, and was in every respect quite satisfactory.

On Sunday morning following, at 11 o'clock the church assembled and authorized the presbytery to proceed with the ordination.

The sermon was preached by E. L. Wesson the prayer was led by W. I. Hargis, and the hands of the presbytery were laid upon the brethren. After a charge to the church and deacons by the pastor, we adjourned.

This church now has nine deacons, and its membership is between four and five hundred. The church is now completing a handsome annex for Sunday School purposes, consisting of 17 rooms and an assembly hall. The estimated cost will be \$6,000. With this splendid equipment for work the church will doubtless make long strides forward. The pastor is enthusiastic in his work and the church is united and harmonious in its plans for enlargement and aggressiveness.

—W. I. Hargis.

Letter No. 6—To a Methodist Lady Whose Husband is a Baptist and Who Has Repeatedly Said to Me, "I Wish Husband and I Belonged to the Same Church—I Believe in Immersion as Strongly as He Does—But for One Thing I Would Have Joined the Baptists Long Ago: When I Attend My Mother's Church, I Can't Commune With Her."

My Dear Friend:

The wish that you have often expressed to me that you and your husband might belong to the same church is born, I think, of the right spirit. Divided households are robbing all the denominations of the best effort of thousands of Christian husbands and wives. And the number of children in such homes who are standing aloof from any of the churches is appalling. It is a sad day for any child when it has to speak of "Pa-pa's church" and "Ma-ma's church." I, too, wish that you and your husband belonged to the same church. You have told me many times why you have never joined his church, and I know why he has never joined yours. Sentiment keeps you out of his, and principle keeps him out of yours. Maybe you do not think so. Indeed, I think that you think that you are standing for as much principle as he is; but you're not! What is sentiment? It is thought blended with feeling. What is principle? In religion, it is the fundamental basis on which one's belief rests, and the highest court of appeal in matters of conduct. Sentiment, however, is such a fine grace often (as in your case), it is very hard to distinguish it from principle. Sentiment is really more than that feeling which is mere sensation or emotion, because it contains more thought and is more holy than that; and yet it has too much feeling to be called mere thought; and the thought in a sentiment is often about duty, while, at the same time, it is penetrated and exalted by feeling. Now, sentiment largely rules the world. Oliver Wendell Holmes says that even religion is so founded on sentiment that it would go to pieces without it. And sentiment does cut a large figure in matters religious; but principle in religion must never yield to mere sentiment. Principle is fundamental—sentiment isn't. Principle is more than a set of rules or precepts. Anybody can make rules; nobody can make a principle. Sentiment has made thousands of rules—it's good at that; but sentiment can't change principle. Now, some religions may be founded purely on sentiment, but Christianity isn't. There is much sentiment in Christianity; but Christianity itself is a set of principles in action: not a set of rules being kept. So it comes to pass in the performance of one's Christian duty, principle comes first and sentiment second.

I have said that sentiment keeps you from the Baptists, and principle keeps your hus-

band from the Methodists. Let us see if I am correct:

1. You believe in your husband's baptism as strongly as he himself does.

Now, one of the principles in the Christian religion declares that every believer in the Lord ought to be baptized. Jesus not only taught this principle and gave his reasons therefor, but He also showed us how to be baptized.

Even if "baptize" did not mean "immerse" the conduct of Jesus is authority sufficient for the Baptist position. In the matter of baptism, your husband has done exactly as Jesus did. And you believe as strongly as does he that immersion is the Christ-way and the Bible-way to do it. For him to go to your church would be to violate this principle for which Baptists have uniformly contended since the days of John the Baptist. And it isn't true to say that he could join with you, now that he has been baptized, and still be true to this principle. They sometimes say that a Baptist can more easily go to a Methodist Church than a Methodist can go to a Baptist Church, and for the reason that the Methodists will take him, baptism, creed and all! That is the very reason he can't go. Baptists stand for certain principles, one of which is that immersion only, is baptism. And one's membership in any church is prima facie evidence that he endorses the announced principles, (doctrines), of that church. Some say: "Yes, but the Methodists will immerse if one desires it." Yes, I know; sometimes they are forced to—but the Methodist Church is not an immersing church; and every member practically says, in the taking of the vows contained in the Discipline, "A drop is as good as an oceanful in the matter of baptism."

No Baptist can say that without violating a Baptist principle; and since you believe in your husband's baptism as strongly as he himself does, you ought to admire that loyalty to principle which has kept him out of your church.

2. But for the fact that you can't commune with your mother, you would have joined the Baptists long ago.

Another of the principles of the Christian religion declares that every follower of the Lord ought to commune. But the first step is following the Lord in baptism. That is why both Baptists and Pedobaptists hold that none but the baptized ought to commune. That makes the why of the "close communion" of the Baptists the same as the why of the "open communion" of the others.

In the language of the ideality of things, all followers of the Lord are either baptized, or are seeking to be. If we stick to the Bible, we'll find no way to the second birth but Jesus only, and no official way to announce that birth but baptism only. We do not split into denominations at the bread and wine, but at the water. We are all as

"open" on the communion question as our notion of what constitutes baptism will let us be.

But why do we commune at all? Principle says that when one communes, he must remember no one but Jesus. Listen: "Do this in remembrance of me." That is what Jesus says. But when you observe the Supper, sentiment makes you remember your mother rather than Jesus Christ. The principle involved in the observance of the Supper narrows the whole universe down to just two—yourself and your Lord. He does not command you to remember each other, but Him.

Now, you can be baptized, and join a Baptist Church, and commune in a Baptist Church with the balance of a Baptist congregation, without violating any principle at all. But sentiment tells you that if you are baptized in accordance with that other principle which you admit to be right and become a member of a Baptist Church, then you can't commune with your mother.

So it is sentiment and not principle that is keeping you out of your husband's church.

3. What ought you to do about it?

If I did not feel that you are anxious for all the light possible, I should refrain from any suggestion; but I am your friend, and your husband's pastor, and I venture a word.

(1) When sentiment and principle conflict, we ought to act on the latter rather than the former. Principle is God's law; sentiment isn't. Now, if principle tells you that you ought to be immersed as Jesus was, it will also tell you that you ought to be immersed at the hands of a church that can perform the Ordinance in spirit as well as in truth. That inclines you to the Baptists. But if sentiment tells you that if you obey this principle, then you can't commune any more with your mother, then you ought to turn to Matt. 10:37 and Luke 14:26-27, and read these passages until you know that Jesus means all He said when He gave utterance to them.

(2. But if this sentiment is entitled to any consideration whatever in matters like this, then sentiment ought to lead you, if you can go without the violation of any principle, (and you have practically said to me that you can), to the church that principle will not let your husband leave. As long as you are a Methodist and he a Baptist, you will not commune together. (I word it that way to make my point clear). When you married your husband you promised the minister that you would forsake all others and cleave unto him so long as you both shall live. That vow wasn't intended to control principle, for principle is the very thing which makes a vow worth while; but it was intended to control sentiment. Your husband can stay where he is until death separates you, and still be true to his vow: with him it is a matter of principle. But I am in doubt as to whether or not you can

—for, according to your own statements, yours is not principle, but sentiment. If it must be a matter of choice between your husband and your mother, purely on the basis of sentiment, then your vow forces you from the latter and to the former. And this position is in exact keeping with God's universal law of marriage, which says: "Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh." You and your mother, while close to each other by the tie of blood, are yet two. You and your husband, while not so close by the tie of blood, yet by the tie of your nuptial vows, are one. And by the virtue of this oneness of life, when either of you let sentiment lord it over principle, you do injustice to both parties to the union.

(3) And even the sentiment which keeps you from your husband's church is largely overcolored. Communing with your mother does not make either of you love the other any more. There is not a single hallowed tie which the practice effects, one way or the other. It is all purely a mental and imaginary difficulty. If it should make us love each other more, then, of all others, the husband and wife ought to commune together regularly. But we do not commune because it is necessary to our love's growth. When our Lord instituted the Supper, He was not thinking of you in connection with your mother; He was thinking of you in connection with Himself. If you should join the Baptists, and then they would say to you, "Now, go and commune with your mother whenever you please," I doubt that you would commune together a dozen times in the course of the rest of your days. Verily, it is a mole-hill which sentiment has magnified into a mountain. It may stand between you and principle, and you and your husband's church, and you and the united uniform example which you and your husband should set before your children until the end.

In the meantime, believe me to be,

Yours sincerely,

R. S. Gavin.

Huntsville, Ala.

P.S.—I know several husbands who ought to read this letter.

Announcement.

By W. A. McComb.

The brethren have been so kind in their invitations to me for meetings that my time is already engaged up to September.

I want to commend Brother H. A. Hunt who can be addressed in my care at Clinton, Miss. His wife travels with him and aids in the singing. Together Brother and Sister Hunt make a strong team. Brother Hunt will be glad to hold a number of meet-

ings in Mississippi this spring and summer. Baltimore, Md.

Kosciusko.

Only a deep consciousness that I am following the Master's leadership could cause me to leave my field here. God has richly blessed the work both here and at McCool, and continues to do so. During 18 months the Lord has added to the church at both places 200 members. Great advances have been made in contributions along all lines. The Kosciusko Church contributed in 1908 to all objects \$1,134 more than in 1907. But the church had no pastor the first part of 1907. McCool has made large advances. The pastor's salary was raised last year nearly \$400; including rent for pastor's home.

We had just set up housekeeping at considerable expense, and our kind church people on New Year's night gave us a "housewarming," and left some \$40 worth of good things for us. It is not easy to sever our relations with this noble people.

In coming to my present decision, I have tried earnestly to open my heart and say, "Speak, Lord, thy servant heareth." I believe He has spoken His will in the matter, and I go to Jackson first of February. As I go, I feel keenly the large responsibility of building on the foundation of one who has wrought nobly and well; and unless I am guarded, and girded, and guided by divine power, I cannot build on that foundation, "gold, silver, precious stones," but "wood, hay, stubble."

I leave a field of noble people, a field of opportunities, a field that will respond readily to the faithful ministry of the man whom God would place over this flock as under-shepherd.

M. O. Patterson.

Jan. 16, 1909.

News from Clarke Memorial College.

For the first time I send the Record an item of news from the college in East Mississippi.

The Xmas holidays have passed, and the New Year brought us many new students. I think the enrollment for the first year has been very fine indeed. The grade of work done by the student body has been most excellent.

Last Wednesday was the saddest day the college has seen. Our Boys' Dormitory was burned to the ground; it left us the Chapel Building and the Girls' Dormitory. It was the sad day for the college. The severe blow came in the middle of the session. But the fire took the building we could best do without. We had some insurance on the

building, but none on the furniture; but not enough on the building to cover its loss of the house, even by many hundred dollars.

I am writing both papers this week. I want to lay this need on the hearts of God's people. We are going to rebuild as soon as possible. Will be ready for next session. We want help from the people to enable us to build a greater and better dormitory than the one we lost.

This is a Baptist School and is already a power for good in the hands of God. Now in a few short fleeting years will be a mighty light house for Baptists. But we need help to rebuild. Will not every reader lend us aid just now? We are thankful that so many brethren have said come our way. Still the invitations come. May God bless every one of them. I hope everybody who has promised anything to the college will come to the rescue just now, and those who have not promised anything, we ask you to come too.

This is the Baptist's supreme hour, the hour when God shouts from the skies, saying, tell my people that they go forward.

Truly, S. B. Culpepper.

Newton, Miss.

Baptist or Catholic, Which?

Dear Brother Bailey:

I see from the New Orleans daily papers that the Catholics have a chapel car just ready to be used in Mississippi. It will first be used in places on the Y. & M. V. Railroad. Its purpose is to reach Protestants and Baptists. It is announced that they will have a "Question Box" for the purpose of allowing the people to ask questions which the priest in charge will answer.

Let me warn the brethren to be on their guard. If the brethren are not on the alert this Catholic chapel car is going to mislead many poor, ignorant Protestants and Baptists in Mississippi. Brethren in the ministry cannot afford to ignore it. Let me ask two questions: I have heard of priests on such missions offering to discuss the church question with any one. Let the Baptists, wherever this car goes, be ready to accept this offer for the discussion, if it is made. I can easily direct brethren to a man who will hold the discussion for them.

Second. I publish R. S. MacArthur's "Why I Am a Baptist," in a pamphlet or tract form for free distribution. I will be glad to furnish as many as I can free of charge where they are needed. Baptists will not be misled wherever this Catholic Chapel Car goes, if they read MacArthur's "Why I am a Baptist."

T. T. Martin.

Blue Mountain, Miss.

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Mrs. Julia T. Johnson, Editor.
P. O. Clinton, Miss.
(Direct all communications for
this department to Clinton, Miss.)

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Mrs. W. R. Woods, Meridian,
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hurst, President.
Mrs. Paul Smith, Meridian,
Vice-President.
Mrs. G. W. Riley, Jackson, Re-
cording Secretary.

WV

Our Mission Topic for February:
"Africa."

Some Figures About Africa.

This huge continent has now
2,470 missionaries with 13,089
native assistants. There are 4-
789 places of regular worship,
321,156 church members, and
527,790 professed Christians.
There are 95 hospitals and dispen-
saries, 6 publishing houses and
printing establishments. North
of the equator, Egypt has more
missionaries than any other re-
gion; the West Coast comes next,
but there are 15,000 dying every
day without Christ in this big,
dark land.

Fifty years ago Krapf, the mis-
sionary, was laughed at for his
dream of missions across Central
Africa, from ocean to ocean. Now
his dream has come true. Thirty
years ago Uganda was a pagan
State, where savagery was ram-
pant. Now, as the result of a
most heroic struggle, of its 700-
000 inhabitants, 360,000 are strong
Christians. In Cape Colony,
where Moravian missionaries tried
to work nearly two centuries
ago, they were treated as crim-
inals for attempting to reach the
blacks. Now Cape Colony alone
has 700,000 Protestants, and 200-
000 of these are colored.

Encouraging Outlook for Our Mission.

The missionaries on the field
are agreed that not for many
years has the outlook for our Af-

rican Mission been as bright as
it is now.

Mrs. Green Writes from Oghom-
oso:

"The last year has been a busy
one for us as we were left the
only ones in charge of this great
station, so we have not had time
to write often. We are expect-
ing Mr. and Mrs. Compere and
Mr. and Mrs. Ward on the next
boat, so we shall have plenty of
help soon. Their coming is in-
deed occasion for much joy on
our part.

We have enjoyed our work in
Africa and feel that it is where
God intends for us to labor. He
has blessed us and our efforts.

In July Dr. Green and myself
took a trip to our out-stations,
finding the work in all progress-
ing. Part of July and August
we spent in Saki with Mr. Duval,
and Dr. and Mrs. MacLean. Our
annual mission meeting was held
there. Although there were on-
ly five of us on the field, we had
a good meeting, and are looking
forward to another in January,
when most of our missionaries
will be on the field. Our trip to
Saki was a very pleasant one,
just like going to the mountains
for ten days, for the town is sit-
uated among hills and rocks. At
times it was cool enough for a fire,
which was not the kind of weather
you were having in the States
about that time, was it?

Tolling and Spinning in the Yo- ruba Country.

In this country wives are not
slaves, as in some countries, tho'
they do much of the outdoor la-
bor. They are not afraid to
maintain their own rights, even
to making palava with their hus-
bands. I do not know whether
there are any forcible marriages,
where the girl is given by the
parents without her consent. The
woman's consent is the first thing,
then the consent of the parents.

To get a wife costs the man
from \$1 to \$20, mostly given to
the parents. Many women, who
have nothing to do, employ their
time in spinning in the slow coun-
try way. The woman sits down
with her cotton in the left hand,

and whirls the spindle with the
fingers of the right, as a boy
would a small top, and then pulls
out and smooths the thread while
twisting. The men do the weav-
ing. Their cloth is woven about
six inches wide, and sewed to-
gether till they make a cloth the
size of a sheet—which they
throw about them, over the shoul-
der, and this constitutes the cloth-
ing of those who are able to have
any.

In farming, the men cut down
the bush and burn it, and the
women plant, tend and gather
the crop; tho' many men have to
do all their work, perhaps having
neither wives nor slaves to work
for them. If the women did not
work on the farm, they would
have comparatively nothing to do
for they have little housework to
busy them, and their children are
comparatively no trouble. They
have no clothes to make and
mend, (the men do this work),
no dishes to wash, no floors and
windows to clean, no carpets to
shake, no fine laces to work, no
plum puddings, pound cakes, pies,
tarts and pastry to make no ap-
ples, pears, peaches, plums, cher-
ries and berries to dry, no cakes
to fry, no bread to bake, no beds
to stir, change, and make up, no
"house-cleaning," and so one of
a hundred things that busy women
in general in America.

Royaline Oil for Pains and
Wounds. It's different from the
other antiseptics and you'll like
it better unless you are different
from most others who have used
it.

Natchez, Jan. 22, 1909.

Dear Sisters:

Mrs. Lee need not think the
Clinton ladies have all the desert
at the feast of good things, for
we had a part down here at Nat-
chez also.

We had the privilege of hav-
ing Mrs. Tully McCrea with us
in our W. M. U. also, and it is
needless to say how very much
we appreciated her helpfulness
and instructive talk, and enjoyed
it. We hope to have her with us
again before she returns to China.
We observed the week of pray-

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er in our Union, and carried out
a part of our program provided,
it was very much enjoyed, for
our Xmas offering we are mak-
ing an effort to raise \$30 to sup-
port a Bible woman in China this
year, but I am sorry to say that
the women of our church do not
take the interest in mission work
and our W. M. U. that they
should, and for that reason we
have recently organized a mis-
sion Study Circle, to promote
greater interest and growth of the
Spirit, and our motto is:
"Mission Information, Mission
Inspiration and Mission Fraterni-
ty."

Yours in the work,
Mrs. R. B. Shaw.

Pineville, La., Dec. 16, 1908.
Mrs. A. K. Godbold,
Summit, Miss.

My Dear Sister:

'Tis with much pleasure that I
acknowledge receipt of the mis-
sion box you sent us. We open-
ed it on yesterday, and you may
rest assured that it was a day of
rejoicing in our home. I was
sent to Verda, but I had it for-
warded to us here, as we moved
here in September. I have the
same work as before, but am more
conveniently situated here. I
have three churches—one for half
time, and the other two one Sun-
day each.

Well, I can not tell you how
much we appreciate your contri-
bution. Everything is so nice,
and most of them being new. I
think we can use everything to
advantage. One little pair of
shoes were too small for the baby,
but we will send them to the Or-
phanage, so you see they will
serve all right anyway.

You good people have no idea
the good you are doing through

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will eat anything that is good, but they
have their preferences, as their elders
do. They all like

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your lines of mission work, nor
can you know unless you could
visit some of the mission fields in
this State. There is so much
Catholicism here, and they are
hard people to do anything with.
My field is not as hard as some
in which I have worked in new
towns on the railroad under the
direction of the State Board.

This will be my fifth year as
missionary. For the first two
years, I refused to let my name
go to the W. M. U., as I was try-
ing to live off of the small salary;
but we have had misfortunes in
the way of sickness—lost one of
our children—and my wife was
for more than three months un-
able to do her housework; just as
she got up, I was taken with ty-
phoid fever and lost four months
from my work. Our doctor bills
were heavy. After so much ex-
pense, I consented to have my
name sent in, but I am trying to
develop my field so that it will
soon become self-sustaining. I
hope to soon be able, through my
churches, to assist needy fields.

We have had a special service
in our home since the box came—
in thankfulness to our God, and
invoking his blessing on all that
helped with the box.

I have, besides my wife and
three little girls, one crippled
brother who had the misfortune
to lose one of his legs. I am try-
ing to educate him. Have him
in Louisiana College. He is 19
years old.

I would thank you to send me
the names and addresses of the
presidents of the Unions that took
part in packing the box, and also
the leading one in the church that
has no Union, so that I may write
them a personal letter.

I want to send you all a group
of my family soon. Mrs. Lofton
is a member of the Union at Tio-
ya, which is a short distance from
here. This church, I give half of
my time. Had Brother W. A.
McComb to help me in a meeting
here last May while he was pas-
tor at Alexandria, La.

Again thanking you all for the
gift, and trusting that it will help
my wife and me to do more for
His cause, and that we will ever
be humble and loyal to Him, I am,
Your co-laborer and brother in
Christ,

P. W. Lofton.

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B. Y. P. U.

STUDY AND READING COURSES

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OTHER SUPPLIES.

Topic Card, 75 cents per hundred.
How to Organize—with Con. and By-laws. Price 10 cents per dozen.
See B. Y. P. U. Quarterlies in list above.

BAPTIST SUNDAY SCHOOL BOARD
J. Frost, Secretary, NASHVILLE, TENN.

Deaths

Carrie Gertrude Butler.

On the early dawn of a new day, Dec. 15th, 1908, the soul of Carrie Gertrude Butler winged its flight from earth and earthly things to that beautiful Home above whose Builder and Maker is God. She was just a little over 8 years of age—that sweet, attractive age, when all the world was young to her, and only the lovely and lovable found expression in her life. Her father had preceded her to the Home Beyond by four years, but the grandfather whose light of life she was, had cherished her as his very own; and perhaps to him more even than the devoted mother and brother and sisters does the heart go out in sympathy. But there were many others, relatives and friends who were saddened by her early going. Still there is not one of them all that grieves as those who have no hope. We know she is safe in the arms of Jesus; we know she is satisfied there; and we know that we shall meet her again when we too awake in His likeness. Hence we look up through our tears and are glad.

Her Mother's Friend,
Clinton, Miss.

Why Do You Scratch?

Royaline Tetter Ointment will stop that itching or money back, 50 cents. Druggists or mail. Royaline Medicine Co., Ltd., Dept. C., New Orleans.

Brown

Mrs. O. H. Brown was born March 11, 1861, died Dec. 23, 1909.

Sister Brown was an Ashley, and was reared in the Ashley post office neighborhood.

Early in life she gave her heart to God and united with the Damascus Church, where her mem-

bership remained until death. She was married to Brother O. H. Brown Dec. 9, 1880, and from this union came twelve children—five only survive her. She was a devoted wife and an affectionate mother. She wanted to live that she might help raise the children God had given them—otherwise she was willing to go.

Fraternally,
R. L. Bunyard.
Gallman, Miss.

For COLDS and GRIP.

HICK'S CAPUDINE is the best remedy—relieves the aching and feverishness—cures the cold and restores normal conditions. It's all—effects immediately, 10c, 25c and 50c at drug stores.

Mrs. Mary M. Sanders.

She was born in Holmes county 74 years ago, was the daughter of Matthew Gage, a cotton planter of Holmes county; she was the wife of the late Dr. Jerre Sanders of Quitman, Miss., Clarke county.

She subsequently made her home with her daughter, Mrs. J. J. Favre, at Pearlinton, Miss., where she died on January 21, 1909.

She was a devoted member of the Baptist Church, and always helped to keep up its institutions, and leaves an only daughter, three sisters and quite a number of relatives and friends to mourn her loss.

J. J. Favre.

Mrs. Lavinia Lee Shelton.

Whereas, God in His infinite wisdom has called to her Heavenly Home one of our most beloved members, Mrs. Lavinia Lee Shelton, and

Whereas, We, as members of the Woman's Missionary Society of the First Baptist Church of Jackson, Miss., mourn the loss of one whose life endeared her to all who know her; therefore,

Resolved, That we bow in meek submission to His will. We cherish the memory of our deceased sister, calling to mind her virtues as a devoted wife and mother, her many noble qualities of mind and heart and above all, her beautiful

life as a Christian and her loyal devotion to the church of her faith.

Resolved, That these resolutions be spread upon the minutes, a copy be furnished the Baptist, and to the sorrowing daughters, to whom our hearts go out in sympathy for their great loss.

Nanny Campbell Yarger,
Mrs. F. L. Fulgham,
Mrs. Minnie C. Dameron.

This Will Interest Many.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 704-35 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured; after years of search for relief. Hundreds have tested it with success.

An Atlanta Physician Is Curing Catarrh by a Simple Home Remedy and will mail a Trial Treatment Free.

Those who have long doubted whether there really is a successful remedy for catarrh will be glad to learn that Dr. Blosser, of Atlanta, Ga., has discovered a method whereby catarrh can be eradicated to the very last symptom.

He will send a free sample by mail to any man or woman suffering with catarrh, bronchitis, asthma, catarrhal deafness, chronic colds, stopped-up feeling in nose and throat, difficult breathing, or any of the many symptoms of catarrh.

Dr. Blosser's Remedy is radically different from all others, being simple, harmless, inexpensive and requiring no instrument or apparatus of any kind.

If you wish a demonstration of what this remarkable remedy will do, send your name and address to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., and you will receive by return mail a free package and an illustrated booklet. Write before you forget it.

GOLD FILLED
GUARANTEED
For 10 Years
I Want to Loan You a Pair of TRUSIGHT SPECTACLES on Six Days Trial
FREE!

My Free Offer I want to introduce Trusight Spectacles to every reader of this paper. To do this I am making a special one-third price offer. I want to send you a pair of genuine Trusight Spectacles in a Gold Filled Frame, guaranteed for 10 years, on 6 days' free trial.

Send Me Your Name I will send you my perfect Trusight Eye Tester with which you can test your own eyes as well as the most skilled optician. When you return the Tester with your test I will send you a pair of Genuine \$5.00 Trusight Spectacles, that will surely fit, on 6 days' free trial. You don't need to send any money—no deposit. Wear the glasses in your own home for six days—and if perfectly satisfactory in every way—if they are the best glasses you ever saw at any price—send me only \$1.65 and the spectacles are yours. If the glasses, for any reason, do not suit you—if you don't believe them to be the best bargain you ever had—return them and you are out nothing.

Send No Money. Just sign your name and address on the Coupon and mail it to me. I will send you my Trusight Eye Tester by return mail. Do this TODAY, and secure the beautiful Orient Spectacle Case which I give FREE to those who take advantage of my special offer. Good Reliable Agents Wanted.

(CUT OUT THIS COUPON)
E. O. KOCH, Pres.,
Trusight Spectacle Co.,
1468 Friend Bldg., KANSAS CITY, MO.

Please send me without cost and without obligation your Trusight Eye Tester and your special free case offer.

NAME _____
P. O. _____
STATE _____

THIS CASE FREE! This is my Orient Case; it is made of metal covered with Morocco leather, plush lined, with a patent spring fastener. Very attractive and will outlast any other case on the market. Ask your local optician if he will sell you such a case as this for less than \$1.00. By my special plan this case will be given free to those who answer this advertisement and take advantage of my special offer.
E. O. KOCH, Pres., TRUSIGHT SPECTACLE CO.,
1468 Friend Building, KANSAS CITY, MO.

MIGHTY FINE DOCTOR.

"I had a mighty fine doctor," writes Mrs. Hattie Cain, "and he advised me to take Cardui for my troubles."

Mrs. Cain's case was a strange one and rather unusual, in that she had suffered so long before she obtained relief, so it makes it all the more interesting to learn how, at last, Cardui relieved her. "For 16 years," she writes, "I suffered dreadfully. I would have to have a doctor every three months, and Oh! how I suffered! I would cramp and have convulsions till it looked like I would die."

"My doctor said an operation was necessary, but I said I would rather die, so he advised me to try Cardui, which I did. I began to mend right away, when taking the first bottle, and now I have been well for 7 years and can do more work and walk and go where I please."

All reliable druggists sell Cardui. It is a standard remedy on their shelves, for which there is a steady demand, due to its genuine merit. Full directions for use accompany every bottle. Try Cardui.



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and Iron Fences of all styles and material. We do first class work, use only the best of material and employ only sober and reliable men. Write for catalogue.

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Capitol City Marble Company,
(Successors to Carlow-Blay Marble Co.)
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Montgomery, - Alabama

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Passenger Service.

MAIN LINE.
No. 5 No. 3
Lv. Jackson.... 4:30 A.M. 3:25 P.M.
Lv. Hattiesburg. 8:18 A.M. 7:05 P.M.
Ar. Gulfport.... 11:00 A.M. 10:00 P.M.

No. 4 No. 6
Lv. Gulfport.... 7:30 A.M. 4:15 P.M.
Lv. Hattiesburg. 10:37 A.M. 7:35 P.M.
Ar. Jackson.... 2:10 P.M. 11:00 P.M.

COLUMBIA DIVISION
(Via Silver Creek and Columbia)
No. 101 102
7:10 A.M. Lv. Jackson Ar. 7:30 p.m.
2:55 P.M. Ar. Gulfport Lv. 11:30 a.m.
No. 109 No. 110
2:30 P.M. Lv. Jackson Ar. 10:05 A.M.
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ALL TRAINS RUN DAILY.

Connections at Jackson, Hattiesburg and Gulfport with all lines

For further information apply to
S. D. BOYLSTON,
GENERAL PASSENGER AGENT
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WANTED TO LIST

Timber lands, improved and unimproved farms, large and small, in Alabama, Mississippi, Louisiana. If you want to sell or exchange, write me at once, J. L. Hall, Rooms 501-2 City Bank, Mobile, Ala.

How to Be Happy.

The best way to have permanent peace with the world is not to expect much of it; not to be afraid of it; so far as one can without self-deception see the good in it; and to regard the evil as something powerless and temporary which will soon defeat itself. One must not take this life too seriously. As soon as we live above it, much of it becomes unimportant, and if the essentials are secure we must not care too much for the subordinate. Many of the best people suffer from this magnifying of trifles, and especially from their dependence on other people's opinions; and this lack of proportion makes for such people each day's work much more difficult than it would otherwise be.

Carl Hilty.

Medical Relief Free.

Dr. J. A. Willis, of Crawfordsville, Ind., will mail free to all sending him their addresses a package of PANSY COMPOUND, a pure vegetable remedy which is a positive relief for constipation, indigestion, dyspepsia, rheumatism and la grippe.

Struck by Lightning.

Mrs. Nancy Cleary, of Brewers, N. C., suffered as if struck by lightning. She says: "I was almost paralyzed from my waist down, and my back hurt me constantly, from female troubles. I had headache, seemed always tired, and felt as if I was dying. I took Wine of Cardui, which cured me, and now I feel like a new person." Cardui relieves periodical pain, and makes sick women well. \$1.00 at drug stores.

Free Book About Cancer.

CANCEROL has proved its merits in the treatment of cancer. It is not in an experimental stage. Records of undisputed cures of cancer in nearly every part of the body are contained in Dr. Leach's new 100-page book. This book also tells the cause of cancer and instructs in the care of the patient; tells what to do in case of bleeding, pain, order, etc. A valuable guide in the treatment of any case. A copy of this valuable book free to those interested. Address, Dr. L. T. Leach, Box 188, Indianapolis, Ind.

AGENTS.—If you are making less than \$5 a day, write us for something new. Standard Mfg. Co., Dept. R. Osborne Bldg., Dallas, Texas.

Dropsy Cured; quick relief; removes all swelling in 4 to 30 days; 30 to 60 days' effects permanent cure. Trial treatment given free to sufferers; nothing farther. For circulars, testimonials and free trial treatment write Dr. E. H. Green's Sons, Box 1, Atlanta, Georgia.

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It surpasses all others in all-round superiority. It is seamless and water-tight on a flat surface. The first cost is less than any roof of equal durability. Lasts from 10 to 30 years without repair expense. Equals tin or iron in being fire-proof and possesses both against wind. Takes same insurance rate as metal or slate. We also manufacture the best grades of Roofing Materials, Shingles, Siding, Rubber and Iron Roofing, etc. Write for prices. Ours are made in the South especially for Southern weather demands. Southern Roofing Co., Inc. Box 2-B Atlanta, Ga.

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per month made selling our magnificent line of Maps, Books and Bibles. Live, hustling salesmen wanted in every community. New ideas, strong sellers, big commissions. Get our terms and judge for yourself. Hudgins Company, Atlanta, Ga.

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They need no introduction. We guarantee FREE L.COUNT, safe delivery, and satisfaction or your MONEY REFUNDED. Send money with order, you will have to pay return charges on the money, thus adding to the cost of your plants. 1,000 to 4,000 at \$1.50 per 1,000; 5,000 to 20,000 at \$1.25 per 1,000. Special prices on larger quantities. Prompt attention to all orders and inquiries. C. M. GIBSON, Box 44, Young's Island, S. C.



WAF RICE EIGHTEENTH Grand Champion Bull of the South L. A. deale Stock Farm.

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on your stock depend on your keeping them in good health. Disease is the worst enemy of the stock raiser, for sick stock yield no profits.

Diseases of stock generally arise from disordered liver, stomach or bowels and in nearly all cases, when these organs are regulated, the disease disappears. For this method of treatment we recommend Black-Draught Stock & Poultry Medicine. This is not a stock food—

It's a scientific, successful medicine for sick stock and poultry. To this letter from Lee Bros., San Angelo, Texas, breeders of prize Herefords: "We have used your Black-Draught Stock Medicine with good results. We find it will tone up the system and digestion and keep stock in healthy condition." Try it. It will save you money.

BLACK-DRAUGHT STOCK & POULTRY MEDICINE

Sold by All Reliable Druggists and Dealers.

P3

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA OREOLE" HAIR COLOR RESTORER. Price \$1.00, retail.

OIL IT

If it's a lawn mower, clothes wringer, washing machine, bicycle, oil stove, grindstone, gun, revolver, clock, pump, piano stool, baby carriage, typewriter, sewing machine—OIL IT with

Household Lubricant

It's especially compounded to meet all requirements for oiling the ordinary household articles. Won't gum, corrode or turn rancid. Comes in a handy oiler that can be closed with its own spout. Sold everywhere.

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St. Louis and New Orleans. Dining Cars serving meals a la carte. Up-to-date Day Coaches.

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If you want to secure a \$80 LIFE SCHOLARSHIP by copying a chapter in the Bible, write to HARRIS BUSINESS UNIVERSITY, Jackson, Miss.

WANTED—To correspond with Baptist minister who would like to take a church down on the Gulf coast. All information desired will be furnished on application to J. E. Nelson, Clerk, Salem Baptist Church, Ecatawpa, Miss.

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No matter what you want—suits, wedding trousseau, reception or evening gown—INEXPENSIVE, or handsome and costly—send for my samples and estimates before placing your order. With my years' experience in shopping, my knowledge of styles—being in touch with the leading fashion centers—my conscientious handling of each and every order—whether large or small—I know I can please you.

Mrs. CHARLES ELLISON, Urban, Mo., Louisville, Ky.

Before It Is Too Late.

If you've a gray-haired mother
In the old home far away,
Sit down and write the letter
You put off from day to day;
Don't wait until her tired steps
Reach heaven's pearly gate,
But show her that you think of her
Before it is too late.

If you've a tender message
Or a loving word to say,
Don't wait till you forget it,
But whisper it today.
Who knows what bitter memories
May haunt you if you wait?
So make your loved ones happy
Before it is too late.

We live but in the present,
The future is unknown;
Tomorrow is a mystery,
Today is all our own.
The chance that fortune leads us to
May vanish while we wait;
So spend your life's rich pleasure
Before it is too late.

The tender word unspoken,
The letter never sent,
The long forgotten messages,
The wealth of love unspent—
For these some hearts are breaking
For these some loved ones wait;
So show them that you care for them
Before it is too late.

Churches, Sunday Schools,
Agents, make money getting up
Clubs, selling the Gem Clothes
Line Holders. Sample 10c. Plan
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PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 232, South Bend, Ind.

"I Sold 22 Pairs"

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You will be astonished at the money made selling our PATENTED RUBBERS and 100 other useful PATENTED ARTICLES. Can't be bought in stores. So use the same. Our agents selling money. So Can You. We teach you all about the business, and guarantee to show you how to make from \$5 to \$10 a day. Send us your address today and let us show you. When you look to any other agent and pay nothing. Write today to S. Rogers, Box 232, South Bend, Ind.

Sister Woman!

READ MY FREE OFFER

My Mission is to make sick women well, and I want to send you, your daughter, your sister, your mother, or any ailing friend a full fifty-cent box of Balm of Figs absolutely free. It is a remedy that cures women's ailments, and I want to tell you about it—just home to cure yourself right at home without the aid of a doctor—and the best of it is that it will not in the least interfere with your work or occupation. Balm of Figs is just the remedy to make sick women well and weak women strong, and I can prove it—let me prove it to you—I will gladly do it, for I have never heard of anything that does so quickly and surely cure women's ailments. No internal dosing necessary—it is local treatment, yet it has to its credit some of the most extraordinary cures on record. Therefore, I want to place it in the hands of every woman suffering with any form of Leucorrhoea, Painful Periods, Ulceration, Inflammation, Displacement or Falling of the Uterus, Ovarian or Uterine Tumors or Growths, or any of the weaknesses so common to women.

This fifty-cent box of Balm of Figs will not cost you one cent

I will send it to you absolutely free, to prove to you its splendid qualities. I'd show it to you if you wish to continue further, it will cost you only a few cents a week. I do not believe there is another remedy equal to Balm of Figs and I am willing to prove my faith by sending out three fifty-cent boxes free. So, my reader, irrespective of your past experience, write to me at once—today—and I will send you the treatment entirely free by return mail, and if you so desire, undoubtedly I can refer you to some one near you who can personally testify to the great and lasting cures that have resulted from the use of Balm of Figs. But after all, the very best test of anything is a personal trial of it, and I know a fifty-cent box of Balm of Figs will convince you of its merit. Nothing is so comforting as the actual test of the article itself. Will you give Balm of Figs this test? Write to me today, and remember, I will gladly send you a fifty-cent box of Balm of Figs for the asking. Address MRS. HARRIET M. RICHARDS, Box 2480 Joliet, Illinois.



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Mr. Farmer:—

Do you want to be prosperous this NEW YEAR? Of course you do. Like every other modern and up-to-date farmer you will seek the best ways and means of obtaining that prosperity which should be yours.

BEST GUARANTEE

The best guarantee of a successful crop is a liberal use of fertilizer. You cannot afford to leave out fertilizers in cultivating a crop. The number of farmers who have saved a dollar's expense and lost ten dollars in the crop is legion; and strange to say, many of them begin to economize in the very article that they should increase in use—FERTILIZER. Economy in fertilizer is the last proposition that the farmer should entertain.

THE BEST FERTILIZERS ON EARTH

Are manufactured by the Tennessee Valley Fertilizer Co., Florence, Ala.—makes two bales of cotton, two ears of corn, two heads of wheat grow where only one grew before.

SOLD ON MERIT

All the goods we manufacture are sold on MERIT; for we are anxious to give our customers the best, so as to increase the profits on their crops and cause them to stay with us for all their needs. The best is none too good for our customers.

For any information you may desire, please address,

Tennessee Valley Fertilizer Co.,
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DO YOU LIVE OUTSIDE OF JACKSON?
ARE YOU IN NEED OF FURNITURE?

IF SO, write us for our catalogue showing a more complete line than can be seen in any of the Chicago mail order catalogues. From the cheapest to the BEST at prices unequalled anywhere. Write today for our catalog.

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DR. MILES' ANTI-PAIN PILLS FOR HEADACHE And Other Pains



25 DOSES 25 CENTS.
125 DOSES \$1.
NEVER SOLD IN BULK.
TAKE ONE
of These Little Tablets AND THE PAIN IS GONE.

FIFTY YEARS IN CHINA. Memoir of Dr. T. P. Crawford.

A most beautiful and thrillingly interesting book: 328 pages; 16 pages illustrations—photos of Dr. & Mrs. Crawford, missionaries, native Christians, Chinese scenes, etc. Gives the events of their lives together for 50 years in China, where she still lives and labors. Everybody ought to read it. Price \$1, post paid. Special terms to stores and agents. G. P. BOSTON, 1616 Chadwell Ave., Nashville, Tenn.

FOR RENT.

Brick Hotel, in heart of town, adjoining Bank Building. Hotel contains about 15 rooms. Present lease expires on January 1st.

For terms, apply to Bank of Clinton, Clinton, Miss.

GREAT SEED STORE.

Pure Red Rust-Proof Oats, free of Johnson Grass or other noxious seeds. 80 cents per bushel, or 10 or more bushels at 75 cents per bushel.

Hairy Vetch, 10 cents per pound, \$9. per 100 pounds.

Southern Winter Rye Grass, single bushel \$140; sack of 3 bushels \$1.35.

Best Alfalfa, 20 cents per lb.; \$19.00 per 100 lbs.

McKAY & COMPANY,

General Farm and Garden Seeds.
Jackson, : : : Miss.

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Price: 1,000 to 5,000 at \$1.50 per 1,000, 5,000 to 10,000 at \$1.25 per 1,000, 10,000 and over at \$1.00 per 1,000. Our catalogue gives full instructions for growing all kinds of fruits and vegetables mailed on request. Wm. C. Geraty Co., The Cabbage Plant Man, P. O. Box 660, Young's Island, S. C.

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Cancer Increasing.

While statistics show that cancer is on the increase—that each year adds thousands of victims to this disease—fortunately, great advancement has been made in its treatment and cure. Pioneer among the specialists on Cancer is Dr. By, of Kansas City, Mo., who has probably treated and cured more cases than any other physician. To give the afflicted an understanding of the nature of Cancer, also to prove his success to those who wish to investigate, he has published a book, "Message of Hope," which will be sent free to any one writing Dr. W. O. By, Ninth and Broadway, Kansas City, Mo.

Leave the Shadows Behind.

If you would like to increase your happiness and prolong your life, forget your neighbor's faults. Forget all the slander you have heard. Forget the temptations. Forget the fault-finding, and give little thought to the cause which provoked it. Forget the peculiarities of your friends, and only remember the good points which make you fond of them. Forget all personal quarrels or histories you may have heard by accident, and which, if repeated, would seem a thousand times worse than they are. Obliterate everything disagreeable from yesterday; start out with a clean sheet today, and write upon it, for sweet memory's sake, only those things which are lovely and lovable. Thus you will make life better worth living.—Household.

For HEADACHE—Hicks' CAPUDINE.

Whether from Colds, Heat, Stomach or Nervous Troubles, Capudine will relieve you. It is liquid—pleasant to take—acts immediately. Try it. 10c, 25c and 50c, at drug stores.

An Interesting Letter.

Mary Bagguley, of 117 Peach street, Syracuse, N. Y., writes to tell of the terrible suffering of her sister, who, for the past 24 years, had been tormented with side ache from female trouble, keeping her weak and ailing. "She took Wine of Cardui and is now well. Cardui has been a Godsend to us both," she writes. For all women's troubles, Cardui is a safe, efficient, reliable remedy. At druggists; \$1.00.

To Drive Out Malaria And Build Up The System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

The Best Fertilizers for Corn

That the yield of corn from the average farm can be greatly increased by intelligent and liberal fertilization has been repeatedly demonstrated. Large crops of good corn result from preparing the land well, using the right kind and quantity of fertilizer, good seed and proper cultivation.

Virginia-Carolina Fertilizers

will greatly "increase your yield per acre" of corn or any other crop. In some cases remarkable results have been obtained.

Mr. C. W. Caruthers of Sumpter County, Fla., writes: "Words cannot express the value of your fertilizer. It is really so far ahead of other companies' goods, that it would not pay anyone to use other brands, were they given free and put in the field. I can prove what I say to be a fact. I made a test on five acres. I used on one half the land your fertilizer and on the other half another company's fertilizer, same grade; the land received the same cultivation every time. I kept a correct account of the amount of money I got off each half and I got \$300 more from the land on which I used Virginia-Carolina Fertilizer than I did off the other half. I got four times as much corn from the land on which I used your fertilizer."

Write today to nearest office of the Virginia-Carolina Chemical Company for a free copy of the new 1909 Farmers' Year-Book or Almanac, full of the most valuable and unprejudiced information for planters and farmers; or ask your fertilizer dealer for a copy.

Virginia-Carolina Chemical Co.

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Savannah, Ga.
Memphis, Tenn.



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Baltimore, Md.
Columbus, Ga.
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Mississippi College.

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Eighty-Two Years Old and Growing More Vigorous Every Day.
Two Splendid New Buildings Recently Completed; Oh, to Follow.

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SEPTEMBER, 30th 1908.

460 STUDENTS.

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Mrs. Cora B. Miller Gives A Fortune

SHE WILL SPEND \$50,000 IN GIVING MEDICAL TREATMENT ABSOLUTELY FREE TO SUFFERING WOMEN.

Will Be Sent To Every Woman Who Is Ailing.

A Million Women Bless Her Name

Grateful Letters From All Over the
World Tell of Wonderful Cures
With Mrs. Miller's Mild
Home Treatment.

Over a million women have already accepted Mrs. Miller's generous offer to give free to every sufferer a regular treatment of her mild home remedy. From every civilized country some thousands upon thousands of kind, grateful letters from ladies whose hearts overflow with gratitude because this pleasant vegetable remedy has restored them to old-time health and strength.



Mrs. Francis M. Harris of Dover, La., writes: "I feel like a new woman and can do my work without having that old, tired feeling. I am happy to know that I am well again."

"It has relieved me of my constant suffering and I have not words to express my gladness. It was surely a Godsend to me, and I thank Him that there is such a wonderful medicine on earth for suffering women."—Mrs. Carrie Bailey, Pickneyville, Ala.

Mrs. Miller's remedy is the surest in the world. She asks no one to take her word, but only wants to prove it to any sufferer. Mail the coupon, if you are a sufferer from any female complaint to Mrs. Cora B. Miller, Kokomo, Ind. Prove for yourself at Mrs. Miller's expense that this marvelous remedy should cure you. Do not delay; send the coupon now.

There Is Some One Near You Cured By Mrs. Miller.

There is hardly a country, city, town or village in which there does not reside some grateful lady who has been relieved after years of suffering and permanently cured by Mrs. Miller's mild home treatment, even after doctors and physicians failed. No matter where you live, she can refer you to ladies in your own locality who can and will tell any sufferer that this marvelous remedy really cures women.

Only bear this in mind. Her offer will not last long, for thousands and thousands of women who are suffering will take advantage of this generous means of getting cured. So if you are ailing, do not suffer another day, but send the free coupon to Mrs. Miller without another day's delay.

Send No Money. Just Your Name and Address, If You Are A Sufferer From Any Woman's Diseases or Piles.

In the past few years Mrs. Miller has given \$125,000 in sending medicine to afflicted women.

Several years ago Mrs. Miller learned of a mild and simple preparation that cured herself and several friends of fe-

\$50,000 more to those who are suffering and unable to find relief.

Mrs. Miller's wonderful remedy is especially prepared for the speedy and permanent cure of leucorrhea or whitish discharges, ulceration, displacements or



Mrs. Miller's Home—From Here She Directs the Distribution of Her Medicine to Those Who Suffer.

male weakness and piles. She was besieged by so many women needing treatment that she decided to furnish it to those who might call for it. She started with only a few dollars capital, and the remedy, possessing true and wonderful merit, producing many cures when doctors and other remedies failed, the demand grew so rapidly she was several times compelled to seek larger quarters. She now occupies one of the city's largest office buildings, which she owns, and almost one hundred lady clerks and stenographers are required to assist in this great business.

Some time ago it was announced that she would give to women who suffered from female diseases another \$10,000 worth of her medicine. She has fulfilled this promise, but as she is still receiving requests from thousands upon thousands of women from all parts of the world, who have not yet used her remedy, she has decided to give away

falling of the womb, profuse, scanty or painful periods, uterine or ovarian tumors or growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness and piles from any cause or no matter of how long standing.

Every woman sufferer, unable to find relief, who will write Mrs. Miller now, without delay, will receive by mail free of charge, a 50-cent box of her simple home remedy, also her book with explanatory illustrations showing why women suffer and how they can easily cure themselves at home without the aid of a physician.

All that is necessary is to cut out the coupon at the bottom of this page, fill in your name and address and send it to Mrs. Miller, Kokomo, Ind. The medicine and book will be sent to you at once. Send now before the \$50,000 worth is all gone.

How To Cure Any Case Of Piles.

I want to tell you flatly and plainly that any woman, or man either, for that matter, who suffers from any form of piles, may place their faith absolutely in my treatment. They won't be disappointed. It's intended for piles as well as the diseases peculiar to women. It heals diseased membrane surfaces, no matter where located, and I verily believe that this remedy has cured more

bad cases of piles of all kinds than all the so-called "pile cures" and doctors in the country. A cure with my remedy is speedy. It's safe and it's lasting. The intense torture the burning smarting and itching stop at once and you feel better right from the start. Send for my free treatment at once and see for yourself.

WHY MEN DESERT THEIR WIVES.

Eighty Per Cent of the Wife Desertions and Divorce Due to Female Weakness.

I should have taken better care of myself, I suppose. I was sick and suffering. No one but a woman can ever know how I suffered. I was irritable. I couldn't be to my husband the wife that I ought to have been. He, being a man, couldn't understand. We drifted apart. He sought his pleasures elsewhere. Finally there was nothing but the divorce court that could settle our differences.

That's the sad story that eight out of every ten women who have passed through the ordeal of the divorce court, as well as the countless thousands of deserted wives who are not divorced, know deep down in her heart was the real cause of her trouble.

A sick wife, a neglected home, and the publicity and disgrace of the court room to end it all. There wouldn't be half as much talk of the divorce evil in the world if only every wife and mother would realize her duty to preserve her health and strength.

No woman has the right to expect her husband to devote his leisure hours to his home and her when she is leading a dragged-out, hopeless, down-in-the-mouth existence that would discourage the greatest optimist on earth.

Mrs. Cora B. Miller's marvelous home remedy has done more to prevent divorce than all the messages to congress and conventions in the world. The woman who is bright and cheerful and well has a home that reflects her own good feeling and discontent finds no place therein.

Mrs. Miller's aid and advice is as free to you as God's sunshine or the air you breathe. She wants to prove to you her common-sense home treatment will cure you just as surely as it cured her years ago in her humble cottage.

If you are a sufferer from any female trouble, no matter what it is, send the coupon below to Mrs. Cora B. Miller at once.

Put Your Faith in Mrs. Miller.

My word that my home treatment should unfailingly relieve you of female diseases or piles doesn't necessarily mean anything. But when my word and medicine is backed up by over a million ladies, that's evidence you can not doubt. There is hardly a county or small village in the land that does not number some poor sufferer cured. I didn't force them to use my medicine. They took it of their own free will and it cured them. You can put your faith in that sort of a remedy every time. Just cut out the coupon, send it today and prove what this marvelous treatment will do for you.

This Noted Divine Says:

"I am personally acquainted with Mrs. Cora B. Miller. I most cheerfully and voluntarily testify that myself and family have been greatly benefited by the use of Mrs. Miller's home remedies and heartily recommend them to the general public."—Rev. P. G. Roscamp, D. D., Presbyterian minister.
Do not delay. Send the coupon today.

Free Treatment Coupon.

This coupon is good for a full sized regular 50-cent package of Mrs. Miller's Mild Home Treatment. Just fill in your name and address on dotted lines below and mail at once to Mrs. Cora B. Miller, 7036 Miller Bldg., Kokomo, Ind., and you will receive the remedy in plain package at once.